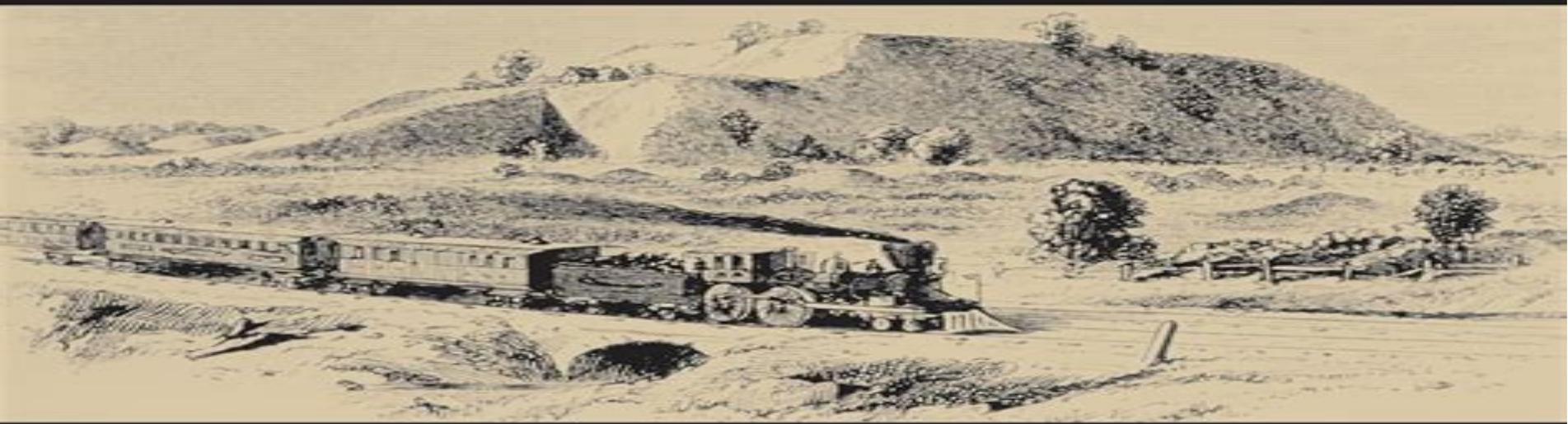




ENVISIONING
CAHOKIA
A LANDSCAPE PERSPECTIVE



**RINITA A. DALAN, GEORGE R. HOLLEY, WILLIAM I. WOODS
HAROLD W. WATTERS, JR., AND JOHN A. KOEPKE**

Envisioning Cahokia A Landscape Perspective

SJ Ball



Envisioning Cahokia A Landscape Perspective:

Envisioning Cahokia Rinita A. Dalan,2003 The authors stress how Monk s Mound the gigantic centerpiece of the sprawling complex covers more area than most late prehistoric sites in the Mississippi Valley They point out how the central complex of mounds and plazas is comparable in scale to the core of Washington D C including the Mall major monuments the Capitol and the White House and they keep coming back to the words that others have used in trying to comprehend the complexity of the site

Envisioning Cahokia Rinita A. Dalan,George R. Holley,William I. Woods,Harold Watters, Jr.,John A. Koepke,2003 The authors stress how Monk s Mound the gigantic centerpiece of the sprawling complex covers more area than most late prehistoric sites in the Mississippi Valley They point out how the central complex of mounds and plazas is comparable in scale to the core of Washington D C including the Mall major monuments the Capitol and the White House and they keep coming back to the words that others have used in trying to comprehend the complexity of the site

Landscapes of Ritual Performance in Eastern North America Cheryl Claassen,2023-02-23 In the long history of documenting the material culture of the archaeological record meaning and actions of makers and users of these items is often overlooked The authors in this book focus on rituals exploring the natural and made landscape stages the ritual directors including their progression from shaman to priesthood and meaning of the rites They also provide comments on the end or failure of rites and cults from Paleoindian into post DeSoto years Chapters examine the archaeological records of Cahokia the lower Ohio Valley Aztalan Wisconsin Vermont Florida and Georgia and others scan the Eastern US investigating tobacco datura color symbolism deer symbolism mound stratigraphy flintknapping stone caching cults and their organization and red ochre These authors collectively query the beliefs that can be gleaned from mortuary practices and their variation from mound construction from imagery from the choice of landscape setting While some rituals were short lived others can be shown to span millennia as the ritual specialists modified their interpretations and introduced innovations Cahokia's Complexities Susan M. Alt,2018-04-24 Critical new discoveries and archaeological patterns increase understanding of early Mississippian culture and society The reasons for the rise and fall of early cities and ceremonial centers around the world have been sought for centuries In the United States Cahokia has been the focus of intense archaeological work to explain its mysteries Cahokia was the first and exponentially the largest of the Mississippian centers that appeared across the Midwest and Southeast after AD 1000 Located near present day East St Louis Illinois the central complex of Cahokia spanned more than 12 square kilometers and encompassed more than 120 earthen mounds As one of the foremost experts on Cahokia Susan M Alt addresses long standing considerations of eastern Woodlands archaeology the beginnings character and ending of Mississippian culture AD 1050 1600 from a novel theoretical and empirical vantage point Through this case study on farmers immigration and resettling Alt s narrative reanalyzes the relationship between administration and diversity incorporating critical new discoveries and archaeological patterns from outside of Cahokia Alt examines the cultural

landscape of the Cahokia flood plain and the layout of one extraordinary upland site Grossman as an administrative settlement where local farmers might have seen or participated in Cahokian rituals and ceremonies involving a web of ancestors powers and places Alt argues that a farming district outside the center provides definitive evidences of the attempted centralized administration of a rural hinterland

Routledge Handbook of Critical Indigenous Studies
Brendan Hokowhitu, Aileen Moreton-Robinson, Linda Tuhiwai-Smith, Chris Andersen, Steve Larkin, 2020-12-30 The Routledge Handbook of Critical Indigenous Studies is the first comprehensive overview of the rapidly expanding field of Indigenous scholarship The book is ambitious in scope ranging across disciplines and national boundaries with particular reference to the lived conditions of Indigenous peoples in the first world The contributors are all themselves Indigenous scholars who provide critical understandings of indigeneity in relation to ontology ways of being epistemology ways of knowing and axiology ways of doing with a view to providing insights into how Indigenous peoples and communities engage and examine the worlds in which they are immersed Sections include Indigenous Sovereignty Indigeneity in the 21st Century Indigenous Epistemologies The Field of Indigenous Studies Global Indigeneity This handbook contributes to the re centring of Indigenous knowledges providing material and ideational analyses of social political and cultural institutions and critiquing and considering how Indigenous peoples situate themselves within outside and in relation to dominant discourses dominant postcolonial cultures and prevailing Western thought This book will be of interest to scholars with an interest in Indigenous peoples across Literature History Sociology Critical Geographies Philosophy Cultural Studies Postcolonial Studies Native Studies M ori Studies Hawaiian Studies Native American Studies Indigenous Studies Race Studies Queer Studies Politics Law and Feminism

Earthworks Rising Chadwick Allen, 2022-03-01 A necessary reexamination of Indigenous mounds demonstrating their sustained vitality and vibrant futurity by centering Native voices Typically represented as unsolved mysteries or ruins of a tragic past Indigenous mounds have long been marginalized and misunderstood In *Earthworks Rising* Chadwick Allen issues a compelling corrective revealing a countertradition based in Indigenous worldviews Alongside twentieth and twenty first century Native writers artists and intellectuals Allen rebuts colonial discourses and examines the multiple ways these remarkable structures continue to hold ancient knowledge and make new meaning in the present and for the future *Earthworks Rising* is organized to align with key functional categories for mounds effigies platforms and burials and with key concepts within mound building cultures From the Great Serpent Mound in Ohio to the mound metropolis Cahokia in Illinois to the generative Mother Mound in Mississippi Allen takes readers deep into some of the most renowned earthworks He draws on the insights of poets Allison Hedge Coke and Margaret Noodin novelists LeAnne Howe and Phillip Carroll Morgan and artists Monique Mojica and Alyssa Hinton weaving in a personal history of earthwork encounters and productive conversation with fellow researchers Spanning literature art performance and built environments *Earthworks Rising* engages Indigenous mounds as forms of land writing and as conduits for connections across worlds and generations

Clear and compelling it provokes greater understanding of the remarkable accomplishments of North America's diverse mound building cultures over thousands of years and brings attention to new earthworks rising in the twenty first century

Land of Water, City of the Dead Sarah E. Baires, 2017-06-27 Explores the embodiment of religion in the Cahokia land and how places create meaningful and transform practices and beliefs Cahokia the largest city of the Mississippian mound cultures lies outside present day East St Louis Land of Water City of the Dead reconceptualizes Cahokia's emergence and expansion ca 1050-1200 focusing on understanding a newly imagined religion and complexity through a non-Western lens Sarah E. Baires argues that this system of beliefs was a dynamic lived component based on a broader ontology with roots in other mound societies This religion was realized through novel mortuary practices and burial mounds as well as through the careful planning and development of this early city's urban landscape Baires analyzes the organization and alignment of the precinct of downtown Cahokia with a specific focus on the newly discovered and excavated Rattlesnake Causeway and the ridge top mortuary mounds located along the site axes Land of Water City of the Dead also presents new data from the 1954 excavations of the ridge top mortuary Wilson Mound and a complete analysis of the associated human remains Through this skeletal analysis Baires discusses the ways that Cahokians processed and buried their ancestors identifying unique mortuary practices that include the intentional dismemberment of human bodies and burial with marine shell beads and other materials Journal of the Illinois State Historical Society, 2004

Four Lost Cities Annalee Newitz, 2021-02-02 Named a Best Book of the Year by NPR and Science Friday A quest to explore some of the most spectacular ancient cities in human history and figure out why people abandoned them In *Four Lost Cities* acclaimed science journalist Annalee Newitz takes readers on an entertaining and mind-bending adventure into the deep history of urban life Investigating across the centuries and around the world Newitz explores the rise and fall of four ancient cities each the center of a sophisticated civilization the Neolithic site of atalhyk in Central Turkey the Roman vacation town of Pompeii on Italy's southern coast the medieval megacity of Angkor in Cambodia and the indigenous metropolis Cahokia which stood beside the Mississippi River where East St Louis is today Newitz travels to all four sites and investigates the cutting edge research in archaeology revealing the mix of environmental changes and political turmoil that doomed these ancient settlements Tracing the early development of urban planning Newitz also introduces us to the often anonymous workers slaves women immigrants and manual laborers who built these cities and created monuments that lasted millennia *Four Lost Cities* is a journey into the forgotten past but foreseeing a future in which the majority of people on Earth will be living in cities it may also reveal something of our own fate Landscape Architecture, 2003 Bulletin of the Illinois Geographical Society, 2002 Ohio Valley History, 2005 Leadership and Polity in Mississippian Society Brian M. Butler, Paul D. Welch, 2006 The contributors to this volume argue for a much richer view of variation in Mississippian leadership structures including variation in gender relations economic structure political institutions and religious organization than the often dichotomized view of simple vs complex

chiefdoms **Illinois Heritage** ,2004 *Agriculture and Human Values* ,1984 **Soil Survey Horizons** ,2003
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Illinois** ,2002 **Coming Down from Above** Lee Irwin,2008 Chronicles the prophetic movements of Native Americans in
the United States describing how religious leaders answered to the challenges brought on by colonialism missionization and
government control policies by blending indigenous beliefs with Christianity s prophetic traditions Publications ,

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