

Para Kant a Filosofia deveria responder a 4 questões fundamentais:

- O que posso saber?
- Como devo agir?
- O que posso esperar?
- O que é o ser humano?

**Maioridade humana**  
 Saída da "menoridade", um momento em que o indivíduo torna-se **consciente** da força e da independência (autonomia) de sua inteligência para fundamentar sua própria maneira de agir, sem a influência de outros.

**Tipos de Conhecimento**

- **Conhecimento empírico** (a posteriori)  
 Se refere aos dados fornecidos pelos sentidos. Posterior à experiência.  
 ex: "este líquido tem a cor verde"
- **Conhecimento puro** (a priori)  
 Não depende dos dados do sentido. Anterior à experiência.  
 ex: "Dois linhas paralelas jamais se encontram no espaço"

**Tipos de Juízo**

- **Juízo analítico**: basta analisar o sujeito para deduzir o predicado (juízos de elucidação)  
 ex: "O quadrado tem quatro lados"
- **Juízo sintético** acrescenta-se ao sujeito o predicado. (juízos de ampliação)  
 ex: "Os corpos se movimentam"

**Estruturas do sentir e Conhecer**

- **Formas a priori da Sensibilidade**: são o tempo e o espaço. "instuições puras que permitem a experiência sensorial"
- **Formas a priori do entendimento**: os dados da sensibilidade são organizados pelo entendimento. "conceitos puros" divididos em categorias como causa, necessidade e relação.

IMMANUEL  
**KANT**  
 (1724-1804)

**Valor dos Juízos**

- **Juízo analítico**: universal e necessário, mas não conduz à conhecimentos novos.
- **Juízo sintético a posteriori**: amplia o conhecimento sobre o sujeito. Não é um juízo universal e necessário pois este sempre condicionado ao tempo e espaço da experiência.
- **Juízo sintético a priori**: acrescenta informações novas ao sujeito, é um juízo universal e necessário. O mais importante.

**Limites do entendimento**

- Não conhecemos as coisas em si mesmas, só **conhecemos** as coisas tal como os **percebemos**.
- A Filosofia Kantiana representa uma **superação** entre o racionalismo e o empirismo.
- Segundo Kant o conhecimento seria resultado da **sensibilidade** - dados dos objetos, e o **entendimento** - condições pelas quais o objeto é pensado.

Kant inverteu a questão tradicional do conhecimento; assim os objetos passaram a ser regulados pelas formas a priori de nosso conhecimento.

# Entender A Kant

**JR Anderson**



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