



Naik (Priest) worshipping Sal tree at Jaherthan.

# Santal Tribe

The Santal tribe is one of the largest tribal group of Jharkhand and also spread in the other parts of West Bengal, Odissa, Chattisgarh, Assam, Nepal and Bangladesh.

Santal Pargana, the divisions in the Jharkhand is named as 'Santal Pargana' because the Santal population in this area is high.

Santal population of Jharkhand is concentrated mainly in Chhotanagpur plateau (Ranchi, Hazaribag, Giridih, Palamau, Dhanbad, Bokaro, and Singhbhum districts) and Santal Parganas.

Their language is Santhali and they also have their script called Ol-chiki, invented by Santali Scholar Pandit Raghunath Murmu.

A Sal (*Shorea robusta*) is a sacred tree, because they believe that God reside in the Sal tree.

# Folklore Of The Santal Parganas

**Maggs Bros**



## **Folklore Of The Santal Parganas:**

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Folklore of the Santal Parganas ,1909      **Folklore of the Santal Parganas** David Nutt,Cecil Henry Bompas,2023-07-18

Folklore of the Santal Parganas is a collection of stories myths and legends from the indigenous people of Northeast India Cecil Bompas and Paul Boddington provide insight into the customs traditions and beliefs of these fascinating cultures This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**Folklore Of The Santal Parganas** Cecil Henry Bompas,2020-07-21      Folklore Of The Santal Parganas Cecil Henry Bompas,2023-08-01 Folklore of the Santal Parganas is a notable work by Cecil Henry Bompas an English missionary and ethnographer who dedicated his life to studying and documenting the culture and folklore of the Santal people The book presents a collection of traditional stories myths legends and customs of the Santal community in the Parganas region of present day Jharkhand India Bompas spent several years living among the Santal people immersing himself in their way of life and establishing close relationships with the community He gained their trust and was able to record their rich oral traditions preserving them for future generations Folklore of the Santal Parganas serves as a comprehensive repository of Santal folklore encompassing a wide range of subjects including creation myths heroic tales supernatural beings rituals and social customs Bompas work not only highlights the cultural heritage of the Santal people but also provides valuable insights into their worldview beliefs and practices His meticulous documentation of Santal folklore contributes to the broader field of ethnography and folklore studies enabling a deeper understanding of the Santal community s traditions and their place within the larger tapestry of Indian folklore Folklore of the Santal Parganas remains an important resource for scholars researchers and enthusiasts interested in Indian folklore anthropology and cultural studies

**Folklore of the Santal Parganas. Translated by C.H. Bompas [the Editor of Material Collected by the Rev. O. Boddington].** Cecil Henry Bompas,Paul Olaf BODDING,1909      **Folklore of the Santal Parganas** Cecil Henry Bompas,2017-09-21 This is an intriguing collection of folklore from the Santal Parganas a district in India located about 150 miles from Calcutta As its Preface implies this collection is intended to give an unadulterated view of a culture through its folklore It contains a variety of stories about different aspects of life including family and marriage religion and work In this first volume taken from Part I each story is centered around a particular human character These range from the charmingly clever as in the character The Oilman in the story The Oilman and His Sons to the tragically comical as in the character Jhore

in the story Bajun and Jhore In later parts the stories will focus on other subjects including spirits animals and legends from this culture Santhal Worldview Indira Gandhi National Centre for the Arts,2001 The Book Arises Out Of A Seminar On Santhal World View Held In 1997 The Essays Presented In The Book Address The Themes Of Nature And Culture Sound And Language And Life Style And Worldview 16 Papers Index The Participates From Various Disciplines In India But For Our Musicologist From Germany Without Dustjacket *Folklore of the Santal Parganas - Scholar's Choice Edition* Margaret Penrose,2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Skrifter:** **Heft 2. Bodding, P.O. A. chapter of Santal folklore. [1924** Universitetet i Oslo. Etnografiske museum,1921 *The Pañcatantra in Modern Indian Folklore* William Norman Brown,1919 Studies in Santal Medicine and Connected Folklore Paul Olaf Bodding,1925 **A Chapter of Santal Folklore** Paul Olaf Bodding,1924 **Folklore of the Kolhan** Cecil Henry Bompas,2006 Collection of folk stories of Ho and Santals tribal communities from Kolhan in Chota N gpur Region Articles on Folklore Archer Taylor,1917 *Journal of the Bihar and Orissa Research Society* ,1926 **Village Folk-tales of Ceylon** ... ,1914 **Catalogue** Maggs Bros,1924 *Journal of the Bihar and Orissa Research Society* Bihar and Orissa Research Society,1927 **The Journal of the Bihar Research Society** Bihar Research Society,1926

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