

RTC-8050XP II J6K8-5700

SERVICE MANUAL

CRANE SERIAL NUMBER

The crane serial number is on the Crane Rating Manual or Capacity Plate which is located inside the operator's cab. The serial number should always be furnished when ordering parts for the crane or when corresponding with the Distributor or Factory concerning the crane. Providing the serial number is the only way of ensuring the correct parts and/or information can be furnished.

In the event the serial number is not readable, a number is stamped on the upper revolving frame which can be used to help to identify the crane. On cable cranes this number is on the right hand boom foot mounting lug. On hydraulic cranes the number is stamped just below the boom hoist cylinder mounting lugs.

Link Belt Rtc 8065 Operators Manual

Patrick Vollmar



Link Belt Rtc 8065 Operators Manual:

Right here, we have countless books **Link Belt Rtc 8065 Operators Manual** and collections to check out. We additionally pay for variant types and in addition to type of the books to browse. The customary book, fiction, history, novel, scientific research, as capably as various further sorts of books are readily manageable here.

As this Link Belt Rtc 8065 Operators Manual, it ends in the works visceral one of the favored book Link Belt Rtc 8065 Operators Manual collections that we have. This is why you remain in the best website to see the incredible ebook to have.

https://upload.dealzz.com/About/scholarship/Documents/Advanced_Powerpoint_Features_Answers.pdf

Table of Contents Link Belt Rtc 8065 Operators Manual

1. Understanding the eBook Link Belt Rtc 8065 Operators Manual
 - The Rise of Digital Reading Link Belt Rtc 8065 Operators Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Link Belt Rtc 8065 Operators Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Link Belt Rtc 8065 Operators Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Link Belt Rtc 8065 Operators Manual
 - Personalized Recommendations
 - Link Belt Rtc 8065 Operators Manual User Reviews and Ratings
 - Link Belt Rtc 8065 Operators Manual and Bestseller Lists
5. Accessing Link Belt Rtc 8065 Operators Manual Free and Paid eBooks
 - Link Belt Rtc 8065 Operators Manual Public Domain eBooks

- Link Belt Rtc 8065 Operators Manual eBook Subscription Services
- Link Belt Rtc 8065 Operators Manual Budget-Friendly Options
- 6. Navigating Link Belt Rtc 8065 Operators Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Link Belt Rtc 8065 Operators Manual Compatibility with Devices
 - Link Belt Rtc 8065 Operators Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Link Belt Rtc 8065 Operators Manual
 - Highlighting and Note-Taking Link Belt Rtc 8065 Operators Manual
 - Interactive Elements Link Belt Rtc 8065 Operators Manual
- 8. Staying Engaged with Link Belt Rtc 8065 Operators Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Link Belt Rtc 8065 Operators Manual
- 9. Balancing eBooks and Physical Books Link Belt Rtc 8065 Operators Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Link Belt Rtc 8065 Operators Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Link Belt Rtc 8065 Operators Manual
 - Setting Reading Goals Link Belt Rtc 8065 Operators Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Link Belt Rtc 8065 Operators Manual
 - Fact-Checking eBook Content of Link Belt Rtc 8065 Operators Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Link Belt Rtc 8065 Operators Manual Introduction

Link Belt Rtc 8065 Operators Manual Offers over 60,000 free eBooks, including many classics that are in the public domain. Open Library: Provides access to over 1 million free eBooks, including classic literature and contemporary works. Link Belt Rtc 8065 Operators Manual Offers a vast collection of books, some of which are available for free as PDF downloads, particularly older books in the public domain. Link Belt Rtc 8065 Operators Manual : This website hosts a vast collection of scientific articles, books, and textbooks. While it operates in a legal gray area due to copyright issues, its a popular resource for finding various publications. Internet Archive for Link Belt Rtc 8065 Operators Manual : Has an extensive collection of digital content, including books, articles, videos, and more. It has a massive library of free downloadable books. Free-eBooks Link Belt Rtc 8065 Operators Manual Offers a diverse range of free eBooks across various genres. Link Belt Rtc 8065 Operators Manual Focuses mainly on educational books, textbooks, and business books. It offers free PDF downloads for educational purposes. Link Belt Rtc 8065 Operators Manual Provides a large selection of free eBooks in different genres, which are available for download in various formats, including PDF. Finding specific Link Belt Rtc 8065 Operators Manual, especially related to Link Belt Rtc 8065 Operators Manual, might be challenging as theyre often artistic creations rather than practical blueprints. However, you can explore the following steps to search for or create your own Online Searches: Look for websites, forums, or blogs dedicated to Link Belt Rtc 8065 Operators Manual, Sometimes enthusiasts share their designs or concepts in PDF format. Books and Magazines Some Link Belt Rtc 8065 Operators Manual books or magazines might include. Look for these in online stores or libraries. Remember that while Link Belt Rtc 8065 Operators Manual, sharing copyrighted material without permission is not legal. Always ensure youre either creating your own or obtaining them from legitimate sources that allow sharing and downloading. Library Check if your local library offers eBook lending services. Many libraries have digital catalogs where you can borrow Link Belt Rtc 8065 Operators Manual eBooks for free, including popular titles. Online Retailers: Websites like Amazon, Google Books, or Apple Books often sell eBooks. Sometimes, authors or publishers offer promotions or free periods for certain books. Authors Website Occasionally, authors provide excerpts or short stories for free on their websites. While this might not be the Link Belt Rtc 8065 Operators Manual full book , it can give you a taste of the authors writing style. Subscription Services Platforms like Kindle Unlimited or Scribd offer subscription-based access to a wide range of Link Belt Rtc 8065 Operators Manual eBooks, including some popular titles.

FAQs About Link Belt Rtc 8065 Operators Manual Books

1. Where can I buy Link Belt Rtc 8065 Operators Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Link Belt Rtc 8065 Operators Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Link Belt Rtc 8065 Operators Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Link Belt Rtc 8065 Operators Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Link Belt Rtc 8065 Operators Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Link Belt Rtc 8065 Operators Manual :

[advanced powerpoint features answers](#)

navigat 2100 user manual

[biology hl paper 1 ms tz0](#)

00 astro engine diagram

bronchure of kmctc

x2gen mv26t tvs owners manual

[wiring for 2004 cts nav](#)

practice 8 4 properties of logarithms answers pearson education

[envy spite and jealousy the rivalrous emotions in ancient greece](#)

[instructors resource manual business irm v2 6ed](#)

[network mep code for blackberry bold 9900](#)

peugeot 406 1996 1997 not automatic and diesel service manual repair manual

business studies september memorandum 2013

where can i buy game of thrones books

[where can i borrow textbooks](#)

Link Belt Rtc 8065 Operators Manual :

[guide des aides aux enfants handicapés c s 2e a c full pdf](#) - Sep 03 2022

web guide des aides aux enfants handicapés c s 2e a c 100 idées pour venir en aide aux enfants dysphasiques mar 08 2022 la

dysphasie est une pathologie peu connue mais

guide des aides aux enfants handicapés c s 2e a c copy - Dec 26 2021

web guide des aides aux enfants handicapés c s 2e a c guide des aides à domicile aux enfants et adultes handicapés méga

guide oral as ap 2019 concours aide soignant

[guide des aides aux enfants handicapés 2e édition by](#) - Mar 29 2022

web guide des aides aux enfants handicapés 2e édition by ministère affaires sociales mme rcupes sur l hritage les aides

sociales restent loffre de logement pour les personnes

[guide des aides aux enfants handicapés c s 2e a c 2023](#) - Oct 04 2022

web guide des aides aux enfants handicapés c s 2e a c gestion socio cognitive du traitement de l information chez l enfant jul

13 2022 negotiating the livelihoods of

guide des aides aux enfants handicapés c s 2e a c pdf copy - Feb 08 2023

web within the pages of *guide des aides aux enfants handicapés c s 2e a c pdf* an enthralling opus penned by a very acclaimed wordsmith readers embark on an immersive

guide des aides aux enfants handicapés c s 2e a c 2022 - May 11 2023

web *guide des aides à domicile aux enfants et adultes handicapés compétences cognitives linguistiques et sociales de l'enfant sourd guide du routard pérou bolivie* 2018 19

guide des aides aux enfants handicapés c s 2e a c pdf nina - Oct 24 2021

web jul 1 2023 bordering to the revelation as with ease as perspicacity of this *guide des aides aux enfants handicapés c s 2e a c pdf* can be taken as well as picked to act

guide des aides aux enfants handicapés c s 2e a c copy - Jan 27 2022

web 4 *guide des aides aux enfants handicapés c s 2e a c 2023 02 03* and updated chapter by chapter and page by page with the most recent medical findings and recommendati

guide des aides aux enfants handicapés c s 2e a c pdf - May 31 2022

web *guide des aides aux enfants handicapés c s 2e a c bay state monthly feb 25 2022 dictionary of mental handicap apr 05 2020* first published in 2002 routledge is an

guide des aides aux enfants handicapés c s 2e a c - Nov 24 2021

web *guide des aides aux enfants handicapés c s 2e a c* this is likewise one of the factors by obtaining the soft documents of this *guide des aides aux enfants handicapés c s 2e*

guide des aides aux enfants handicapés c s 2e a c ftp bonide - Jun 12 2023

web 2 *guide des aides aux enfants handicapés c s 2e a c 2023 04 16* quels sont les jeux qui éveillent votre enfant quelles sont les nouvelles aides dont vous bénéficiez

guide des aides aux enfants handicapés c s 2e a c download - Apr 10 2023

web *guide des aides aux enfants handicapés c s 2e a c guide des aides à domicile aux enfants et adultes handicapés handicap guide as aide soignant guide de la famille*

guide des aides aux enfants handicapés c s 2e a c copy - Apr 29 2022

web *guide des aides aux enfants handicapés éditions eyrolles comment lui apporter les soins quotidiens nécessaires et choisir les bonnes aides techniques dont il a besoin*

guide des aides aux enfants handicapés c s 2e a c 2022 - Jul 13 2023

web *guide des aides aux enfants handicapés c s 2e a c 3 3* cet ouvrage offre en 22 chapitres l'essentiel de ce qu'il faut

connaître du dispositif d'action publique auprès des
[aide aux enfants handicapés handicap gouv fr](#) - Jan 07 2023

web jun 27 2017 partie ii des aides pour le quotidien l'allocation d'éducation de l'enfant handicapé la prestation de compensation du handicap l'allocation journalière de

guide des aides aux enfants handicapés c s 2e a c download - Mar 09 2023

web guide des aides aux enfants handicapés c s 2e a c guide de l'accès aux droits la vidéo outil d'apprentissage pour enfants avec autisme guide de la famille et de la vie

guide des aides aux enfants handicapés c s 2e a c pdf - Jul 01 2022

web guide des aides aux enfants handicapés c s 2e a c 1 11 downloaded from uniport.edu.ng on august 12 2023 by guest
guide des aides aux enfants handicapés c s 2e a c

guide des aides aux enfants handicapés c s 2e a c 2022 ftp - Sep 22 2021

web guide des aides à domicile aux enfants et adultes handicapés guide des aides aux élèves en difficulté les anomalies de la vision chez l'enfant et l'adolescent 2 Éd

École et handicap les aides financières mon parcours - Nov 05 2022

web oct 2 2021 1 les aides financières pour compenser le handicap de votre enfant allocation d'éducation pour enfant handicapé et complément l'allocation d'éducation

guide des aides aux enfants handicapés c s 2e a c ftp bonide - Feb 25 2022

web les définitions du handicap et les différentes déficiences les personnes handicapées en France et leurs associations représentatives la coordination la planification l'évaluation

guide des aides aux enfants handicapés c s 2e a c pdf - Aug 02 2022

web guide des aides aux enfants handicapés c s 2e a c downloaded from ftp.bonide.com by guest cayden mallory guide as aide soignant workman publishing company

guide des aides aux enfants handicapés c s 2e a c - Dec 06 2022

web guide des aides aux enfants handicapés c s 2e a c handicaps de l'enfant 2e édition feb 26 2022 cette deuxième édition aborde la grande diversité des sujets liés au

guide des aides aux enfants handicapés vie publique fr - Aug 14 2023

web mar 8 2017 disponible en ligne et en librairie au format guide des aides aux enfants handicapés papier 6 00 guide des aides aux enfants handicapés pdf 3 99

kingdoms and classification 426 plays quizizz - Jul 04 2023

web kingdoms and classification quiz for 6th grade students find other quizzes for biology and more on quizizz for free

test prep for kingdoms and classification answers pdf - May 22 2022

web dec 7 2022 test prep for kingdoms and classification answers 2 19 downloaded from kelliemay com on december 7 2022 by guest are classified chapter 4 a survey of bacteria protists and fungi diversity and characteristics of the monera kingdom archaeobacteria eubacteria the kingdom protista the kingdom

test prep for kingdoms and classification answers - Jun 22 2022

web oct 24 2023 test prep for kingdoms and classification answers author online kptm edu my 2023 10 24 17 04 21 subject test prep for kingdoms and classification answers keywords test prep for kingdoms and classification answers created date 10 24 2023 5 04 21 pm

classification and kingdom quiz proprofs quiz - Oct 07 2023

web sep 13 2023 the correct answer is animalia this is because the given characteristics eukaryote multicellular no cell walls and consumes other organisms are all traits of animals animals are eukaryotic organisms that lack cell walls and obtain their energy by consuming other organisms

kingdoms and classification the good and the beautiful - Sep 06 2023

web sample answer it is important to use dna sequencing to distinguish the differences between animals because it helps with the preservation of certain threatened species there may be times when classifications of animals are so vastly different that they are unable to mate with one another lesson 2 2

classification and kingdoms test 94 plays quizizz - Jun 03 2023

web classification and kingdoms test quiz for 9th grade students find other quizzes for biology and more on quizizz for free test prep for kingdoms and classification answers uniport edu - Apr 20 2022

web oct 6 2023 test prep for kingdoms and classification answers 2 20 downloaded from uniport edu ng on october 6 2023 by guest test taking tips diagnostic tests review and three practice exams with answers and detailed explanations for all portions of the asvab lecture notes class 11 12 biology pdf book grade 11 12 biology ebook download

kingdoms and classification teaching resources tpt - Sep 25 2022

web help them remember and review key vocabulary from kingdoms and classification keywords science biology life science kingdom domain species classification eubacteria archaeobacteria protists fungi plants animals cellulose chitin peptidoglycan cell wall prokar

kingdom classification worksheet key exams cell - Aug 05 2023

web download kingdom classification worksheet key and more cell biology exams in pdf only on docsity kingdom classification worksheet key 1 plantae kelp 2 eubacteria e coli 3 plantae apple tree 4 protista paramecium 5 fungi slime mold 6 protista algae 7 animalia cow 8 fungi mushroom 9 fungi shelf fungi 10 animalia

test prep for kingdoms and classification answers pdf - Feb 28 2023

web jul 18 2023 answers is additionally useful you have remained in right site to start getting this info get the test prep for kingdoms and classification answers member that we provide here and check out the link you could buy guide test prep for kingdoms and classification answers or acquire it as soon as feasible you could speedily download

classification kingdoms phyla multiple choice test - May 02 2023

web kingdom fungi is not helpful to people a as a source for athlete s foot b as a source for penicillin c as a source for fermentation d as a source for bread rising the phylum porifera includes with animals a porcupines b sponges c porpoises d flatworms e all of the above classification kingdoms phyla multiple choice test

classification and kingdoms 190 plays quizizz - Jan 30 2023

web 2 1k plays 9th 12th explore library create reports classes classification and kingdoms quiz for 7th grade students find other quizzes for biology and more on quizizz for free

test prep for kingdoms and classification answers kaplan - Feb 16 2022

web right here we have countless books test prep for kingdoms and classification answers and collections to check out we additionally offer variant types and as a consequence type of the books to browse

five kingdom mcq quiz pdf questions answers mcqlearn - Apr 01 2023

web solve biodiversity multiple choice questions and answers mcqs five kingdom quiz questions pdf for school certificate the ebook five kingdom mcq app download class 9 biology biodiversity loss and conservation of biodiversity five kingdom classification system test prep for free online classes

classification practice 207 plays quizizz - Jul 24 2022

web classification practice quiz for 6th grade students find other quizzes for other sciences and more on quizizz for free

test prep for kingdoms and classification answers db csda - Oct 27 2022

web 4 test prep for kingdoms and classification answers 2020 12 09 new hampshire tennessee hiset only states exam prep for united kingdom oil gas sector oil gas simon and schuster 2 full length online practice tests cover bushra arshad includes 6 full length practice tests cover asvab 2017 2018 strategies practice

test prep for kingdoms and classification answers darelova - Aug 25 2022

web test prep for kingdoms and classification answers a list of every word of the year selection released by dictionary com dictionary com s first word of the year was chosen in 2010 the term medium refers to the materials which an artists uses many mediums have been used by painters but there are four main mediums often considered 1

test prep for kingdoms and classification answers 2023 - Nov 27 2022

web exam prep for united kingdom foreign policy and government exam prep for united kingdom labor laws and regulations

asvab prep 2020 2021 princeton review ged test prep 2022 ap world history modern prep plus 2020 2021 prentice hall writing and grammar standardized test preparation workbook asvab total prep 2022 2023

test prep for kingdoms and classification answers pdf - Mar 20 2022

web jun 26 2023 prep for kingdoms and classification answers as you such as by searching the title publisher or authors of guide you essentially want you can discover them rapidly

quiz on five kingdom classifications of plants and animals - Dec 29 2022

web here we come to the end of the biology quiz with questions on five kingdom classification of plants and animals the five kingdom classification of plants and animals is a proposal by r h whittaker this division looks at five kingdoms monera protista fungi plantae and animalia

sample paper dow university of health sciences duhs - Jun 12 2023

web the entry test past paper below was issued by dow university of health sciences karachi note the pattern and composition of papers change quite frequently you must always

welcome to duhs dow university of health sciences - Aug 14 2023

web aptitude test the aptitude test is conducted in main duhs the admit cards issued to the applicants indicate the test centre date and reporting time please make sure to read all instructions given on the back of the admit card carefully

duhs aptitude test orientation sutd edu sg - Nov 05 2022

web may 10th 2018 duhs aptitude test sample paper published here about the duhs entry test sample paper entry test pattern dmc dmc entry test pattern presented here

duhs university aptitude test past paper solution physics part 5 - Apr 10 2023

web aug 4 2023 duhs university aptitude test past paper solution physics part 5 about

aptitude test i lms duhs edu - Jan 07 2023

web jun 20 2023 online aptitude test online tests for interview take the career aptitude test rasmussen college practice aptitude tests free aptitude tests free

duhs university aptitude test past paper solution chemistry part 1 - Mar 09 2023

web aug 4 2023 new batches of mcat ecat bcat hec usat test css gre sat gmat starts by muhammad amin sharif contact at 0321 2716654 90 plus rate experience teacherboth phys

taban puanları - May 31 2022

web güncel taban puanları toplam 3223 kişi tus tercih simülasyonunu kullanıyor

application and aptitude test lms duhs edu - Sep 03 2022

web aptitude test and preparation tricks amp practice the best aptitude app with solutions and short tricks to enhance your

aptitude skills and to sharpen your brain

duhs aptitude test - Oct 04 2022

web aug 5 2023 duhs aptitude test duhs aptitude test 2 downloaded from avantevapehouse com on 2022 08 07 by guest
electrodialysis and capacitive

adana alparslan türkeş bilim ve teknoloji Üniversitesi - Jul 01 2022

web yerleştirme işlemleri taban puanlara ve başarı sıralamalarına göre yapılmaktadır bizler de bu yerleştirme işlemleri
sonrasında ortaya çıkan atama taban puanlarını sizler için

duhs entry test preparation 2023 online mcqs wise all subject - May 11 2023

web aug 23 2023 duhs roll no slips 2023 those students who apply for admission and are eligible for entry tests can get
their roll no slip online from this page also on here we

duhs university aptitude test past paper solution physics part 7 - Feb 08 2023

web aug 4 2023 no views 5 minutes ago duhs university aptitude test past paper solution physics part 7 new batches of
mcat ecat bcat hec usat test css gre sat gmat starts by muhammad amin

dgs uçak mühendisliği 2022 taban puanları ve başarı sıralamaları - Aug 02 2022

web 2022 yılında dikey geçiş dgs sınavına girip tercih yapacak olan dgs adayları için 2021 dgs uçak mühendisliği taban
puanları ve başarı sıralamaları aşağıdan öğrenebilirsiniz bu

duhs aptitude test orientation sutd edu sg - Feb 25 2022

web duhs aptitude test sindh govt cancels results of nts entry test for medical november 11th 2017 dow university health
sciences directed to conduct entry test again within

dow university of health sciences duhs karachi admissions - Jul 13 2023

web 20 rows aug 6 2023 all candidates are required to sit for an aptitude test conducted

duhs aptitude test online kptm edu my - Jan 27 2022

web aptitude test sindh govt cancels results of nts entry test for medical aptitude test questions and answers b amp c hub
youtube duhs karachi admission 2018 last

uok today university admission 2022 2023 aptitude tests - Apr 29 2022

web sep 12 2023 aptitude test will be held in english medium 2 bachelor of arts honours degree in film and television
studies a should have obtained at least a simple s

duhs electronic test catalog duke university - Dec 06 2022

web electronic test catalog 919 613 8400 duke university health system clinical laboratories 855 855 6484

dus puan hesaplama 2023 hesaplama net - Mar 29 2022

web dűs puan hesaplama adayın sınavda temel ve klinik bilimler testlerinde doęru ve yanlış cevaplamıř olduęu soru sayılarını ařaęıdaki hesaplama aracına girdikten sonra hesapla