

Metaphysics or existence

(About Heidegger's and Jaspers' Nietzsche-interpretation)

Endre Kiss, Budapest

The perspectives assumed in our title, that intend to thematize, on the one side, Martin Heidegger's "role" and, on the other side, his "fate" in the Third Reich, deliberately play on the *ambivalence* of Heidegger's attitude. Has his "role" been a decisive role in this space of time? Did he play a "role" in this Third Reich? Or did he play a "role", which differs clearly from the one, that he really wanted to play there? Did he play however no role, would it be in fact rather a fate, something that he endured like many others? Now, to clarify, whether he played a role or a fate in Adolf Hitler's German state, many important investigations appeared recently.

Mainly Farias' and Hugo Ott's works brought a critical quantity of important informations in the public discussion, materials, which we can no longer go past tacitly. Neither Farias nor Ott paid however a higher attention to Heidegger's Nietzsche-lectures in their questioning. This is simultaneously somewhat *comprehensible* and *incomprehensible*. It is comprehensible for the reason that the philosophical development, the "reconstruction" of Heidegger's Nietzsche-lectures did not really occur until now as

The most recent work is Hugo Ott, Martin Heidegger. On the way to a Biography. 1989.

Heidegger And Jaspers On Nietzsche

AN Whitehead



Heidegger And Jaspers On Nietzsche:

Heidegger and Jaspers on Nietzsche R.L. Howey, 2012-12-06 GENERAL PROBLEMS IN NIETZSCHE INTERPRETATION Every philosopher presents special problems of interpretation With Nietzsche these problems are especially crucial The very richness of Nietzsche's thought and expression becomes a trap for the incautious or imaginative mind Perhaps the greatest temptation for the interpreter of Nietzsche is to attempt to systematize his thought into a consistent whole Any such attempt necessarily results in distortion for there is a fluidity in Nietzsche's thought which does not lend itself to strict categorization This is not to deny that there are certain organic patterns in his philosophy These patterns emerge however as Jaspers correctly insists only upon careful critical comparison of pertinent passages drawn from the entire corpus of Nietzsche's works No single passage can be taken as a definitive statement of Nietzsche's views of any particular subject Frequently by presenting two or three especially relevant quotations from the author being considered the correctness of his interpretation With Nietzsche a critic can support however such a procedure is inadequate for in many cases other passages can be found which will support an alternative if not opposite interpretation Nor is this difficulty alleviated by vast compilations of relevant passages for then one could gain just as much and quite likely more from re-reading Nietzsche's works themselves *Nietzsche* Karl Jaspers, 1997-10-24 Nietzsche claimed to be a philosopher of the future but he was appropriated as a philosopher of Nazism His work inspired a long study by Martin Heidegger and essays by a host of lesser disciples attached to the Third Reich In 1935 however Karl Jaspers set out to marshal against the National Socialists the world of thought of the man they had proclaimed as their own philosopher The year after Nietzsche was published Jaspers was discharged from his professorship at Heidelberg University by order of the Nazi leadership Unlike the ideologues Jaspers does not selectively cite Nietzsche's work to reinforce already held opinions Instead he presents Nietzsche as a complex wide-ranging philosopher extraordinary not only because he foresaw all the monstrosities of the twentieth century but also because he saw through them Heidegger and Jaspers on Nietzsche, 1973 **Heidegger and Jaspers on Nietzsche** Richard Lowell Howey, 1973 **Nietzsche: The will to power as art** Martin Heidegger, 1979 *Br Nietzsche* by Heidegger Martin Krell David F Editor Terms of use Originally published in 4 v by Harper Row 1979 1987 Descriptive content provided by Syndetics™ a Bowker service *Existentialist Background* William Leon McBride, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company The Existentialist Revolt Kurt Frank Reinhardt, 1960 **A critical examination of Heidegger's and Jaspers' interpretations of Nietzsche** Richard Lowell Howey, 1969 **On Heidegger's Nazism and Philosophy** Tom Rockmore, 1997-01-01 American philosopher Tom Rockmore boldly refutes suggestions that German philosopher Martin Heidegger's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's thought and his Nazism are inseparably intertwined Combining extensive documentation with philosophical and historical analysis this book raises profound questions about the social and political

responsibility of philosophy *Six Existentialist Thinkers* Harold John Blackham, 2012-11-12 Includes summary but substantial accounts of the thought of Kierkegaard Nietzsche Jaspers Marcel Heidegger and Sartre and a concluding essay that attempts to interpret the whole Existentialist movement *Situating Existentialism* Jonathan Judaken, Robert Bernasconi, 2012 This anthology provides a history of the systemization and canonization of existentialism a quintessentially antisystemic mode of thought *Situating existentialism* within the history of ideas it features new readings on the most influential works in the existential canon exploring their formative contexts and the cultural dialogues of which they were a part Emphasizing the multidisciplinary and global nature of existential arguments the chosen texts relate to philosophy religion literature theater and culture and reflect European Russian Latin American African and American strains of thought Readings are grouped into three thematic categories national contexts existentialism and religion and transcultural migrations that explore the reception of existentialism The volume explains how literary giants such as Dostoevsky and Tolstoy were incorporated into the existentialist fold and how inclusion into the canon recast the work of Kierkegaard and Nietzsche and it describes the roles played by Jaspers and Heidegger in Germany and the Paris School of existentialism in France Essays address not only frequently assigned works but also underappreciated discoveries underscoring their vital relevance to contemporary critical debate Designed to speak to a new generation's concerns the collection deploys a diverse range of voices to interrogate the fundamental questions of the human condition **Nietzsche, Heidegger, and Buber** Walter Kaufmann, 2017-09-29 In this second volume of a trilogy that represents a landmark contribution to philosophy psychology and intellectual history Walter Kaufmann has selected three seminal figures of the modern period who have radically altered our understanding of what it is to be human His interpretations of Nietzsche Heidegger and Buber are lively accessible and penetrating and in the best scholarly tradition they challenge and revise accepted views After an introductory chapter on Kierkegaard and Schopenhauer with particular attention to the former's views on despair and the latter's on insanity and repression Kaufmann argues that Nietzsche was the first great depth psychologist and shows how he revolutionized human self understanding Nietzsche's psychology including his fascinating psychology of masks is discussed fully and expertly Heidegger's version of existentialism is herein subjected to a devastating attack After criticizing it Kaufmann shows how the same mentality finds expression in Heidegger's philosophy and in his now infamous pro Nazi writings Here as in his portraits of other major thinkers the author's concern is to show that his subjects are of one piece **Nietzsche: Volumes One and Two** Martin Heidegger, 1991-03-01 A landmark discussion between two great thinkers vital to an understanding of twentieth century philosophy and intellectual history *Subjectivity and Nationhood in Yeats, Joyce, and Beckett* Matthew Fogarty, 2023-04-01 Subjectivity and Nationhood in Yeats Joyce and Beckett Nietzschean Constellations reconceptualises Friedrich Nietzsche's position in the intellectual history of modernism and substantively refigures our received ideas regarding his relationship to these Irish modernists Building on recent developments in new

modernist studies the book demonstrates that Nietzsche is a modernist writer and a modernist philosopher by drawing new parallels between his engagement with established philosophical theories and the aesthetic practices that Ezra Pound and T S Eliot identified as quintessentially modernist With specific reference to key Nietzschean philosophemes eternal recurrence the barmensch transnationalism cultural paralysis and ethical perspectivism it challenges the longstanding assumption that Yeats who repeatedly acknowledged his admiration for Nietzsche is the most Nietzschean of these Irish modernists While showing how both Joyce and Beckett are in many important ways more Nietzschean than Yeats this interdisciplinary study makes a number of significant and timely contributions to the fields of Irish studies and modernist studies **Hannah**

Arendt Rebecca Dew, 2020-05-30 This book presents an incisive survey of twentieth century transatlantic ideational exchange The author argues that German American political thinker Hannah Arendt is to be distinguished not only from the French side of the existentialist movement but singled out from Heidegger on the German side as well The primary feature of Arendt s existentialism is its practicality in political terms its acknowledgment of the vital need for viable public spaces of vocalization action and interaction its recommendation of councils constitutions and other structural foundations for the visible presentation of politics and the applicability of her view of political action to her estimation of authentic human living Drawing from the work of Karl Jaspers as her primary exemplar conclusions are made as to the degree to which Arendt s existentialism thereby identified as atypical is to be assessed as postmodern without going so far as to declare her intellectual bent postmodernist *The Legacy of the German Refugee Intellectuals* Robert Boyers, 1972 Comparing Political Thinkers Ross Fitzgerald, 1980 The Review of Metaphysics, 1975 Hermeneutical Inquiry: The interpretation of existence David E. Klemm, 1986 This two volume work is a comprehensive reader in modern philosophical and theological hermeneutics David E Klemm has selected essays representing acknowledged classics in hermeneutics and the best modern hermeneutical thinkers Volume One collects essays on the hermeneutics of texts Volume Two collects works on the hermeneutics of existence Each essay is preceded by an informative contextualizing introduction Volume Two includes essays by F Schleiermacher W Dilthey E Husserl M Heidegger R Bultmann P Tillich P Ricoeur J Habermas H G Gadamer and R Scharlemann **Nietzsche's Legacy for Education** Michael Peters, James Marshall, Paul Smeyers, 2001 This collection of essays provides an introduction to Nietzsche s thought and educational writings and examines questions concerning the centrality of values for education in postmodernity

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