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Roger Matuz



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Richo says that helpers are a necessary character on our human journey and that in every heroic journey story the hero or heroine requires a trustworthy companion to fulfill his/her destiny. The assisting force can take many forms but is often depicted as a sidekick, an aide, a wise advisor, or a spirit guide. In stories, an assisting force can also be an elixir, a magic form of help, an animal, or a wish-fulfilling gem. In this fascinating inquiry, Richo posits that the archetype of the ally is necessary if we are ever to be fully who we are. He shows us how assisting forces are in and around us and how we can be one to others. Richo offers a compelling and accessible view and time-tested practices including meditation, self-inquiry, journaling, and affirmations that help us recognize and access the allies in our lives.

Wind Bell, Michael Wenger, 2002. A treasury of writings from Wind Bell, the magazine of the San Francisco Zen Center.

The Wild, White Goose: The diary of a female Zen priest, Jiyu Kennett, 1978.

Gesar, 1977.

The Cave of Poison Grass, Seikan Hasegawa, 1975.

Roar of the Tigress, Jiyu Kennett, 2000. This collection of oral teachings from one of the first Western women to be recognized as a Zen master discusses the basic aspects of Soto Zen in a down-to-earth and practical manner. The book was transcribed from papers given during her lifetime.

Travel, 1922.

Contemporary Literary Criticism, Roger Matuz, 1991-06. Entries include critical commentary, brief biographical information, a portrait when available, a list of principal works, and may also include a further reading section.

Critical Review of Books in Religion, 1993.

Young East, 1955.

Beyond Sanity and Madness, Dennis Genpo Merzel, 1994.

Mindfulness and Intimacy, Ben Connelly, 2019-02-12. Go beyond mere mindfulness and deepen your connection to your self, the people in your life, and the world around you. Mindfulness is an ancient and powerful practice of awareness and nonjudgmental discernment that can help us ground ourselves in the present moment with the world and our lives just as they are. But there's a risk by focusing our attention on something or someone we might always see it as something other, as separate from ourselves. To close up this distance, mindfulness has traditionally been paired with a focus on intimacy, community, and interdependence. In this book, Ben Connelly shows us how to bring these two practices together, bringing warm hearts to our clear seeing. Helpful meditations and exercises show how mindfulness and intimacy can together enrich our empathetic engagement with ourselves and the world around us, with our values, with the environment, and with the people in our lives in all their distinct manifestations of race and religion, sexuality and gender, culture and class, and lead to a truly engaged, compassionate, and joy-filled life.

Tricycle, 2007.

The Eastern Buddhist, 1970.

Guide to the American Occult, 1986.

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