

Sample Paper for Chicago Style Notes-Bibliography

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Doctrines of Pain: Comparing Epictetus and Epicurus

At first glance, the philosophies of Epicurus and Epictetus can seem very different. However, Epictetus and Epicurus are actually very similar in their doctrine, and both prescribe a lifestyle that is mainly focused on pain avoidance. The key difference between them is that Epictetus believes it is not the events of life which cause us pain but our reaction to them, whereas Epicurus identifies a "pain due to want"^{1,2} that must be filled to be free of pain. The doctrine that best avoids pain will follow Epictetus' statements regarding good judgement while addressing the pain due to want identified by Epicurus. This paper outlines the differences and similarities between the two philosophers and demonstrates the best doctrine of pain avoidance following their principles.

Both Epictetus and Epicurus advocate for pain avoidance rather than of the pursuit of pleasure. While Epictetus does not directly state that the goal of life should be pain avoidance, he demonstrates it in several passages.³ In *Enchiridion*, he states:

¹ Epicurus, "Letters to Menoeceus," in *Ethics: History, Theory, and Contemporary Issues*, 4th ed., ed. Steven M. Cahn and Peter Markie (Oxford: Oxford University Press, 2009), 181.

² For instance, Epictetus suggests that one should "suppress desire and aversion, and ... [that] to combat some individual bad habit, one should practice the opposite behavior." Margaret Graver, "Epictetus." *Stanford Encyclopedia of Philosophy*, "Epictetus," ed. Edward N. Zalta, 2017.

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Yicheng Fang



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