



Geographies of consumption: citizenship, space and practice

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I Introduction

As I write this article, it is nearing Christmas. The proliferation of catalogues and leaflets in my letterbox, the tirade of television and radio advertisements encouraging me to purchase in the remaining shopping days before Christmas, and numerous queries from friends, family and acquaintances as to 'whether I have started Christmas shopping yet' evoke both a sense of guilt and frustration. I am aware all too much of the politics of securing 'the gift', the careful balancing of material and filial value and the constraints on making such choices. Yet in New Zealand shopping for the 'perfect gift' currently has a wider political and cultural resonance – it appears to be something 'we all' do too much of, a view reiterated by the Governor of the Reserve Bank each Christmas who argues that household spending, much of which is financed through debt, is a significant factor in New Zealand's current account deficit. The current Minister of Finance enforces this sentiment noting that the 'financial sector can help by taking a firmer stance on borrowing for consumption purposes' (Boyd, 2005: E3). Consuming, it would seem, is becoming dangerous – news

reports of city shoppers, growing consumer spending, insufficient saving, rising household debt, and an 'overheated' housing market have resulted in attempts to (re)regulate such spending by increasing interest rates, and the suggestion of a tax on mortgages. It seems that at least in New Zealand, and particularly at Christmas, state rhetoric increasingly refers to New Zealanders' positioning as individual autonomous consumers, who as socially responsible citizens should control their purchases and curb their desires for commodities. The so-called postmodern pursuit of 'more' based around the production of consumer lifestyles and conspicuous consumption (Zukin, 1998) is apparently too much of a good thing.

My reflections on the discourses surrounding Christmas shopping provide the opportunity to focus on three themes that draw attention to shaping of consumption in place. The first emphasizes consumption as an arena in which governance, regulation and citizenship are produced; the second focuses on relationships between consumption and forms of urban space. The third – and the one that resonates with my individual shopping dilemma – is the way in which practice is

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