

THE TAMING *of the* SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

The Taming Of The Samurai

Victor Lieberman



The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami, 1995 This book demonstrates how Japan's so-called harmonious collective culture is paradoxically connected with a history of conflict. Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients: honorable competition and honorable collaboration. The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time. The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats, a solution that would have many unexpected ramifications for subsequent centuries.

The Taming of the Samurai Eiko Ikegami, 2001 **Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan."** Cambridge: Harvard University Press, 1995, 2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S dostasienkunde Note keine Universität Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht beschäftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai: Honourific Individualism and the Making of Modern Japan* in dem die Professorin für Soziologie an der renommierten Yale Universität die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erzählt. Der Literaturbericht geht ausführlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur, deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst, dem sogenannten Ehrenkodex der Samurai, beruht, anschaulich wieder.

The Religion of the Samurai Kaiten Nukariya, 1913 *Philosophy East & West*, 1997 **Chanoyu Quarterly**, 1996 A journal devoted to the Japanese tea ceremony and the arts of Japan *Asian Thought & Society*, 2000 *Fides Et Historia*, 1998 *Strange Parallels: Volume 2, Mainland Mirrors: Europe, Japan, China, South Asia, and the Islands* Victor Lieberman, 2009-10-30 Blending fine-grained case studies with overarching theory, this book seeks both to integrate Southeast Asia into world history and to rethink much of Eurasia's premodern past. It argues that Southeast Asia, Europe, Japan, China, and South Asia all embodied idiosyncratic versions of a Eurasian-wide pattern whereby local isolates cohered to form ever larger, more stable, more complex political and cultural systems. With accelerating force, climatic, commercial, and military stimuli joined to produce patterns of linear-cum-cyclic construction that became remarkably synchronized even between regions that had no contact with one another. Yet this study also distinguishes between two zones of integration: one where indigenous groups remained in control and a second where agency gravitated to external conquest elites. Here then is a fundamentally original view of Eurasia during a 1,000-year period that speaks to both historians of individual regions and those interested in global trends. *The Japan Christian Review*, 1996 **Taking Sides: Clashing Views in World History, Volume 1: The Ancient World to the Pre-Modern Era, Expanded** Joseph Mitchell, 2009-03-27 Presents a collection of essays that debate issues associated to world history.

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