



# GYPSY

deep song of the caves

# CANTE



Selected and Translated  
by Will Kirkland



# Gypsy Cante

**Claus Schreiner**



## **Gypsy Cante:**

*Gypsy Cante* Will Kirkland, 1999-11 Over the course of centuries Andalusian Gypsies developed cante jondo or deep song an art that grew out of the experience of exile and marginalization The striking imagery and emotional purity of cante lyrics were inspiration for Federico Garcia Lorca and his generation of Spanish poets Like American blues cante is a brilliant cultural legacy long kept alive and aflame by unlettered geniuses Although flamenco music enjoys wide popularity today the words of the songs are often lost in the passion of the performance or because they are sung in dialect This volume brings together a bilingual sampling of lyrics and brief remarks about them by notable flamenco aficionados Jacket **The Exaltation and Musicality of the Gypsy "Cante Jondo" as Exemplified by the Poetry of Federico Garcia Lorca** Auristela Rodriguez Merlano Lung, 2001 **Flamenco** Claus Schreiner, 1990 Written by a group of dedicated flamenco enthusiasts this book traces the history and development of the art of flamenco that proud soulful stirring folk music and dance created by the gypsies of the Andalusian region of Spain in the 19th century The essays examine the musical artistic and spiritual aspects of flamenco as well as its social context and history The great performers both past and present are identified and discussed **Flamenco - All You Wanted to Know** Emma Martinez, 2011-02-24 This landmark historical text delivers the goods promised in its title It does not address flamenco dance whatsoever focusing instead on flamenco song forms with a special chapter devoted to the role of the guitar Includes Spanish lyrics for dozens of flamenco songs along with English translations and interpretive notes a glossary of flamenco terminology plus a recommended bibliography and discography are also provided Informal in its demeanor this carefully researched insightful book will help you develop a deeper appreciation for the flamboyant art of flamenco *The Art of Flamenco* D. E. Pohren, 2005 Of contents The philosophy of flamenco The art of flamenco Encyclopedia of flamenco Appendices **The Flamenco Guitar** David George, 1969 **Another Music** John McCormick, 2011-12-31 As the essays in this book attest in a time of specialization John McCormick chose diversification a choice determined by a life spent in many occupations and many countries After his five years in the U S Navy in the Second World War the academy beckoned by way of the G I Bill graduate training and a career in teaching Prosperity in the American university at the time meant setting up as a Wordsworth man a Keats man or a Dr Johnson man all chilling to the author He chose self exile in which he disguised himself as an Americanist saleable in Europe and lectured happily in comparative studies literature history and philosophy Thus the broad range of this volume both in subject matter and in the span of time it covers The essays are divided into three sections First are general and personal essays on a variety of topics followed by work on individual writers and third writings on criticism and theory A section on Santayana reflects his eight years of research for Santayana s biography The writings on Spain and toreo bullfighting result from another long held interest together with the author s attempt to alter some of the romantic nonsense about the running of the bulls in Pamplona too often the entire substance of what the general public knows about Spain

McCormick has long been convinced that without knowledge of bullfighting the foreigner cannot comprehend arcane and wonderful aspects of the Spanish character The coda Another Music is an old man's attempt to solve the mysterious algebra of how the world turns now and how the young appear to the aged While the volume is diverse in its range of writers from Whitman in America to Santayana in Europe taken as a collectivity these essays provide a sense of the grandeur as well as the decadent in twentieth century politics and aesthetics alike Written with the literary taste and political non conformity that still characterizes McCormick the volume is a treat for the specialist perhaps and for the generalist certainly *Queen of the Gypsies* Paco Sevilla,1999 Australian Musical News and Musical Digest ,1958 *In Sara's Tents* Walter Starkie,1953 Lo! Jacaranda Harry Freiermuth,2015-02-18 LO JACARANDA is a young Spanish Gypsy woman in 1760s Spain As fate would have it she is born and raised as the daughter of a wealthy ranchero owner A beautiful life of prosperity and love stretches on before her as the day of her betrothal approaches However before the wedding her gypsy heritage is revealed and her joy melts away The Spanish Inquisition condemns her to be burnt at the stake but always resourceful Jacaranda escapes and disguises herself as a man She finds work on a slave ship headed to New Spain but just when she gets comfortable pirates seize her ship To stay alive she joins their motley crew only to be sold as a slave once they reach their destination Blessedly she is purchased by a missionary who frees her and employs her at his mission in California still believing her to be a man There Jacaranda meets the native tribes of the region and befriends them However her troubles are far from over as the Inquisition follows and seeks to punish her for a life of running from who she is **Cante Gitano** Jose de la Tomasa, Maria la Burra, Maria Solea, Paco del Gastor, Juan del Gastor,1989 Hispania ,1929 Vol 1 includes Organization number published Nov 1917 *!Qué Gitano!* Bertha B. Quintana, Lois Gray Floyd,1986 Spain Walter Starkie,1958 **El Duende** Doris Niles,1966 **Manuel de Falla, His Life and Works** Jaime Pahissa,1979 **The Flamenco Tradition in the Works of Federico García Lorca and Carlos Saura** Rob Stone,2004 This study explores the meaning and importance of flamenco in the works of two of the most important and influential figures in 20th century Spanish culture the poet and playwright Federico Garcia Lorca and the film maker Carlos Saura Lorca and Saura shared a fascination for flamenco as a medium for the existential ideology of the marginalized and disenfranchised and this work evaluates the development of these themes through a close contextual study of their works which are linked explicitly by Saura's film adaptation of Lorca's *Bodas de sangre* and more profoundly by their use of flamenco to express ideas of sexual and political marginalization in pre and post Francoist Spain respectively The study demonstrates that an understanding of the symbolism visual style characters themes and performance system of flamenco is key to a greater understanding of the social sexual political and existential themes in the works of Lorca and Saura Guitar & Lute ,1982 **Nights and Days on the Gypsy Trail Through Andalusia and on Other Mediterranean Shores** Irving Brown,1922

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