



A-level RELIGIOUS STUDIES

Paper 2A Study of Religion and Dialogues: Buddhism

Monday 17 June 2024

Afternoon

Time allowed: 3 hours

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7062/2A.
- Answer:
 - both two-part questions from **Section A**, and
 - one question from **Section B**, and
 - one question from **Section C**.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
 - The maximum mark for this paper is 100.
 - In each two-part question in **Section A**, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
 - The one-part questions in **Sections B** and **C** test your knowledge and understanding and your skills of reasoning and evaluation.
 - You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.
-

2014 Religious Studies 2 Question Paper

PT Brinkman



2014 Religious Studies 2 Question Paper:

The Enigmatic Realm of **2014 Religious Studies 2 Question Paper**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **2014 Religious Studies 2 Question Paper** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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