

Faulkner and Gender

ESSAYS IN CRITICISM AND THEORY

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Faulkner And Gender

Barbara Ladd



Faulkner And Gender:

Faulkner and gender Donald M. Kartiganer, 1996 [Faulkner and Gender](#) Faulkner and Yoknapatawpha conference, 1996 A study of gender in the works of the Nobel Prize author Thirteen original papers from the annual Faulkner and Yoknapatawpha Conference held in 1994 at the University of Mississippi **Crossing the Color Line** Karen Marie Andrews, 2020 **Faulkner's Sexualities** Annette Trefzer, Ann J. Abadie, 2010-11-12 William Faulkner grew up and began his writing career during a time of great cultural upheaval especially in the realm of sexuality where every normative notion of identity and relationship was being re-examined Not only does Faulkner explore multiple versions of sexuality throughout his work but he also studies the sexual dimension of various social economic and aesthetic concerns In Faulkner's Sexualities contributors query Faulkner's life and fiction in terms of sexual identity sexual politics and the ways in which such concerns affect his aesthetics Given the frequent play with sexual norms and practices how does Faulkner's fiction constitute the sexual subject in relation to the dynamics of the body language and culture In what ways does Faulkner participate in discourses of masculinity and femininity desire and reproduction heterosexuality and homosexuality In what ways are these discourses bound up with representations of race and ethnicity modernity and ideology region and nation In what ways do his texts touch on questions concerning the racialization of categories of gender within colonial and dominant metropolitan discourses and power relations Is there a southern sexuality This volume wrestles with these questions and relates them to theories of race gender and sexuality [Gender, Film and Culture in the Novels and Screenwriting of William Faulkner](#), 2014 **Faulkner and Manhood - Gender Construction and Negotiation in William Faulkner's "Sanctuary" and "Light in August"** Sofie Frei, 2014 [Faulkner's Subject](#) Philip M. Weinstein, 1992-05-29 Faulkner's Subject A Cosmos No One Owns offers a reading of William Faulkner by viewing his masterpieces through the lens of current critical theory The book addresses both the power of his work and the current theoretical issues that call that power into question **Faulkner Adapting Faulkner** Brian Crane, 2011 [Resisting History](#) Barbara Ladd, 2012-01-02 Ladd rightly understands her project as an intervention in a number of intersecting intellectual projects new modernist studies new southern studies and hemispheric American studies Any scholar interested in such fields will benefit enormously from reading Ladd's valuable book Modern Fiction Studies In a major reinterpretation Resisting History reveals that women as subjects of writing and as writing subjects themselves played a far more important role in shaping the landscape of modernism than scholars previously acknowledged Barbara Ladd offers powerful new readings of three southern writers who reimagined authorship between World War I and the mid 1950s Resisting History challenges ideas about history as a coherent narrative and about the development of U S modernism and points to new histories of literary and cultural modernisms in which the work of women equals that of men **Gender and the Intersubjective Sublime in Faulkner, Forster, Lawrence, and Woolf** Erin Speese, 2017-09-22 Exploring how the modern novel's complex depictions of parenthood restructure traditional conceptions

of the Romantic sublime Erin K Johns Speese shows how William Faulkner E M Forster D H Lawrence and Virginia Woolf use related strategies to rewrite the traditional sublime as an intersubjective experience Speese shows that this reframing depends on the recognition of social objectification and an ethics of reciprocal empathy between mothers and fathers She juxtaposes traditional aesthetics and Slavoj i ek s concept of the sublime object of ideology with recent theoretical work regarding identity arguing that these modern novelists construct what she terms a sublime subject that is a person who functions in the space of the traditional sublime object In revealing the possibility of transcendent emotional connection over reason these novelists critique the objectification of the other in favor of a sublime experience that reveals the subject shattering power of empathy

Ties of Blood Kristin Kyoko Fujie,2010 This dissertation proposes a new reading of William Faulkner s career from his first novel *Soldiers Pay* 1926 through *The Sound and the Fury* 1929 I argue that Faulkner s probing of sexual relations in the 1920s provides the necessary context for understanding his treatment of race relations in the 1930s and that his turn toward the issue of miscegenation should be read as a moment of crisis and transformation in which racial anxiety explodes within an established landscape of sexual anxiety that takes the female body as its troubled matrix Reading this crisis requires that we rethink the overall shape of Faulkner s career starting with the text widely regarded as his first important novel *By Resituating The Sound and the Fury* within the context of the earlier under appreciated writings *Soldiers Pay* *Elmer Mosquitoes* and *Flags in the Dust* I argue that the novel is a pivotal rather than seminal text one that newly articulates the psychosexual drama of the early career to the socio historical problems that will increasingly occupy Faulkner in his subsequent work Only when we see how the inward psychological explorations of the early writings enable Faulkner s engagement with the U S South and how his turn toward his native soil expands and enriches the solipsistic landscapes of the previous novels can we begin to understand the complex ways that gender and race psychosexual trauma and historical injury speak through for and over one another in the author s later work

Race, Gender, and Metaphor in Five Major Novels by William Faulkner Cedric Gael Bryant,1989 *Faulkner's Fashion* Christopher Rieger,2023-12-14 The first book length study of clothing and dress across William Faulkner s novels and short stories Clothing is one of the most important and pervasive material items throughout William Faulkner s fiction *Faulkner s Fashion* analyzes the writer s use of clothing from a variety of critical approaches considering how clothing and dress intersect with race class and gender across Faulkner s works It also considers clothes as material objects using Thing Theory and Object Oriented Ontology to illuminate the role clothing plays as an object in conjunction with its multiple layers of symbolic meaning to both the wearer and the observer *Faulkner s Fashion* reveals how much attention Faulkner pays to garments and fashion in his own life and in his fiction arguing that dress is often a means of characterization for Faulkner while it also connects his narrative representations of gender sexuality class poverty race and modernity

Poetics of the Femme Fatale Koichi Suwabe,2004 *Misrecognition, Race and the Real in Faulkner's Fiction* Michael Zeitlin,André

Bleikasten, Nicole Moulinoux, 2004 Screwing up Laura Cunningham, 2003 Getting Around the Body Mary Joanne Dondlinger, 1995 *In-forming Texts: Ideology, Subjectivity, and Gender in William Faulkner's Later Fiction* Marjorie Charmaine Eddy, 1992 **Faulkner and Southern Womanhood** Diane Roberts, 1994

In Faulkner and Southern Womanhood Diane Roberts examines the vexed and contradictory responses of the South's most celebrated novelist to the traditional representations of women that were bequeathed to him by his culture. The very mention of the South Roberts observes conjures up a crazy quilt of images from the romantic to the violent from the gracious and glamorous to the backward and racist. The phrase southern woman likewise evokes a whole range of stock characters and stereotypes. Tracing the ways in which William Faulkner characterized women in his fiction Roberts posits six familiar representations: the Confederate woman, the mammy, the tragic mulatta, the new belle, the spinster, and the mother, and through close feminist readings shown how the writer reactivated and reimagined them. In so doing Roberts sees Faulkner as both a product and a producer of that multi-faceted place and metaphor called the South. As a southerner she writes Faulkner inherited the images, icons, and demons of his culture. They are part of the matter of the region with which he engages, sometimes accepting, sometimes rejecting. Drawing on extensive research into southern popular culture and the findings and interpretations of historians Roberts demonstrates how Faulkner's greatest fiction published during the 1920s and 1930s grew out of his reactions to the South's attempts to redefine and solidify its hierarchical conceptions of race, gender, and class. During the era in which Faulkner's psyche was formed the South's efforts to maintain its cultural stability included everything from lynching to erecting Confederate monuments and apotheosizing *Gone with the Wind*. Struggling to understand his region Roberts says Faulkner exposed the South's self-conceptions as quite precarious with women slipping toward masculinity, men slipping toward femininity, and white identity slipping toward black. At their best, according to Roberts, Faulkner's novels reveal the South's failure to reassert the boundaries of race, gender, and class by which it traditionally sustained itself. Earlier studies of female characters in Faulkner's novels have charged the writer with unrelenting misogyny or have read these characters as mythic embodiments of the life force. Offering a richer view befitting the writer's complexities and contradictions *Faulkner and Southern Womanhood* revises, reimagines, and reinvigorates our understanding of Faulkner the artist and Faulkner the southerner. It reveals fully and contentiously the challenge Faulkner poses to the South's most sacred icons.

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Title Summary field provided by Blackwell North America Inc. All Rights Reserved *Gender, Taste, and Material Culture in Britain and North America, 1700-1830* John Styles, Amanda Vickery, 2006. Between 1700 and 1830 men and women in the English-speaking territories framing the Atlantic gained unprecedented access to material things. The British Atlantic was an empire of goods held together not just by political authority and a common language but by a shared material culture nourished by constant flows of commodities. Diets expanded to include exotic luxuries such as tea and sugar, the fruits of mercantile and colonial expansion. Homes were furnished with novel goods like clocks and earthenware teapots, the products

of British industrial ingenuity This groundbreaking book compares these developments in Britain and North America bringing together a multi disciplinary group of scholars to consider basic questions about women men and objects in these regions In asking who did the shopping how things were used and why they became the subject of political dispute the essays show the profound significance of everyday objects in the eighteenth century Atlantic world

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Table of Contents Faulkner And Gender

1. Understanding the eBook Faulkner And Gender
 - The Rise of Digital Reading Faulkner And Gender
 - Advantages of eBooks Over Traditional Books
2. Identifying Faulkner And Gender
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Faulkner And Gender
 - User-Friendly Interface
4. Exploring eBook Recommendations from Faulkner And Gender
 - Personalized Recommendations
 - Faulkner And Gender User Reviews and Ratings
 - Faulkner And Gender and Bestseller Lists
5. Accessing Faulkner And Gender Free and Paid eBooks
 - Faulkner And Gender Public Domain eBooks

- Faulkner And Gender eBook Subscription Services
- Faulkner And Gender Budget-Friendly Options
- 6. Navigating Faulkner And Gender eBook Formats
 - ePub, PDF, MOBI, and More
 - Faulkner And Gender Compatibility with Devices
 - Faulkner And Gender Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Faulkner And Gender
 - Highlighting and Note-Taking Faulkner And Gender
 - Interactive Elements Faulkner And Gender
- 8. Staying Engaged with Faulkner And Gender
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Faulkner And Gender
- 9. Balancing eBooks and Physical Books Faulkner And Gender
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Faulkner And Gender
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Faulkner And Gender
 - Setting Reading Goals Faulkner And Gender
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Faulkner And Gender
 - Fact-Checking eBook Content of Faulkner And Gender
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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