

Did the Codex Supplant the Book-Roll?". After surveying previous explanations, he follows up earlier suggestions that the change has something to do with Christianity by concluding that it is not Christian doctrine but the Christian practice of citing specific proof-texts, for which the codex format proved far more convenient, that explains the popularity of codices among Christians. There is evidence that pagan authors' practice of citing a limited canon of authoritative texts propelled Christian writers in the same direction. The last essay is Robert Somerville's account of "The Origins of Columbia University's Collection of Medieval and Renaissance Manuscripts." This reveals that those origins are often obscure, and that happenstance played a great role in the creation of one of our major manuscript collections.

The volume has an index, and Louise Rice has provided a full bibliography of the published works of her father through 1988, though his continuing vigor and recent research initiatives allow the reader to hope that the bibliography of Eugene Rice will continue to grow for many years.

UNIVERSITY OF MISSOURI, COLUMBIA Charles G. Nauert, Jr.

George W. Dameron. *Episcopal Power and Florentine Society 1000-1320*. (Harvard Historical Studies, 107.) Cambridge, MA and London: Harvard University Press, 1991. 4 pls. + xi + 284 pp. \$45.

During a vacancy in the Florentine bishopric in 1321-23 the see's custodians, members of the Visdomini, Tosinghi, and Aliotti lineages, had a register compiled summarizing documents concerning episcopal property, rights and administration in the city and countryside over the preceding three centuries. The resulting *Bullettone* is the basis of George Dameron's detailed and thoughtful analysis of the evolution of Florentine episcopal lordship. Florence never went through a phase of episcopal domination or feudal resistance to the emergence of the commune and regional market economy. Rather, Florentine bishops began the real expansion of their rural estates in the eleventh century, developing them in the thirteenth century into territorial lordships (*signoria territoriale*) that sparked

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