

# **ESTUDIOS EN LA EPISTOLA A LOS EFESIOS**

Joaquín Bellostas D. T.

## **Estudio I.-**

### **Introducción a la Epístola**

**Texto Básico. Efe. 1:1-2**

A fin de iniciar este estudio con provecho, es conveniente tener una visión preliminar respecto de la temática que nos presenta Pablo en esta carta, toda vez que, de esta forma conseguiremos una aproximación a la totalidad de las ideas que se desarrollan en la epístola. A esto le seguirán aquellas características -las más importantes- que nos ayudaran a entender su enseñanza.

#### **Salutación Inicial.- (1:1-2)**

Al nombre del remitente y el de los destinatarios, le sigue la bendición que aquel pronuncia sobre aquellos (1:3), y también "el cuerpo de la carta" la cual finaliza con una observación respecto del mensajero (6:1ss). En su final encontramos (6:23ss) la bendición del Apóstol que, probablemente la escribió de su puño y letra igual que en 1. Cor. 16:21; Col. 4:18; 2. Tes. 3:17.

El cuerpo de la carta está claramente dividido en dos partes que tienen, aproximadamente, la misma extensión. La temática es, en general, la realización divina del misterio de Jesucristo en aquella iglesia integrada por judíos y gentiles (3:6) y también "la realización de la plenitud de los tiempos" (1:10). Además, en la primera parte que va desde 1:3 a 3:21, dentro de una bendición y una doxología se expresa el ruego del Apóstol para que aquellos cristianos procedentes del gentilismo consigan captar la magnitud del misterio de su vocación en el Cuerpo de Cristo, que es la iglesia. La segunda parte (4:1 a 6:22) exhorta a vivir en conformidad al dicho misterio de su vocación mediante una vida "digna".

La primera parte de la Carta (1:3 - 3:21) se inicia alabando las bendiciones que Dios ha concedido en Cristo a los miembros de la

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