



THOMAS S. WOOTTEN HIGH SCHOOL  
SUMMER INSTITUTE 2014



ID # \_\_\_\_\_ Student's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ 2014-15 Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Parent email address: \_\_\_\_\_

Other Parent/Guardian (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_ **If a parent/guardian can't be**

**reached, an adult (18+) person to be contacted in case of emergency:** Relationship to student \_\_\_\_\_

Name \_\_\_\_\_ (Daytime Phone) \_\_\_\_\_ (Cell) \_\_\_\_\_

**REGISTRATION:** Students may only register for **ONE course PER FORM**. Please provide separate checks or money orders if enrolling in both a credit and non-credit course.

Students who enroll in Honors Geometry A/B must have their Middle School Math teacher's signature below as a recommendation. Student must also have a B or higher in their 1<sup>st</sup> semester Algebra 1 class.

Yes MIS  Cuhls John MIS  Other MIS  
(Check the One that Applies)

\_\_\_\_\_  
Middle School Math Teacher Signature

**COURSE REQUESTED:** Course Name: \_\_\_\_\_

Course# \_\_\_\_\_ Tuition \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Class Compensation, if any**  
YES  50+  None

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**PARENT/GUARDIAN'S AND STUDENT'S SIGNATURE CERTIFIES THAT:**

- The parent/guardian has read and fully understands all guidelines attached to this registration form.
- The student has met all immunization requirements.
- The parent/guardian will inform the Summer Institute administrator of any special accommodations required for the student, and any custody concerns.
- The method of payment is assured and it is understood that a \$25.00 fee will be assessed for returned checks. In addition, it is understood that failure by the parent or the student to make payment may result in no credit being awarded for the course.

STUDENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

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# 2014 Registration Guidelines

**R Barnett**



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## **Table of Contents 2014 Registration Guidelines**

1. Understanding the eBook 2014 Registration Guidelines
  - The Rise of Digital Reading 2014 Registration Guidelines
  - Advantages of eBooks Over Traditional Books
2. Identifying 2014 Registration Guidelines
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 2014 Registration Guidelines
  - User-Friendly Interface
4. Exploring eBook Recommendations from 2014 Registration Guidelines
  - Personalized Recommendations
  - 2014 Registration Guidelines User Reviews and Ratings
  - 2014 Registration Guidelines and Bestseller Lists
5. Accessing 2014 Registration Guidelines Free and Paid eBooks
  - 2014 Registration Guidelines Public Domain eBooks
  - 2014 Registration Guidelines eBook Subscription Services
  - 2014 Registration Guidelines Budget-Friendly Options

6. Navigating 2014 Registration Guidelines eBook Formats
  - ePub, PDF, MOBI, and More
  - 2014 Registration Guidelines Compatibility with Devices
  - 2014 Registration Guidelines Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 2014 Registration Guidelines
  - Highlighting and Note-Taking 2014 Registration Guidelines
  - Interactive Elements 2014 Registration Guidelines
8. Staying Engaged with 2014 Registration Guidelines
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 2014 Registration Guidelines
9. Balancing eBooks and Physical Books 2014 Registration Guidelines
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 2014 Registration Guidelines
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine 2014 Registration Guidelines
  - Setting Reading Goals 2014 Registration Guidelines
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 2014 Registration Guidelines
  - Fact-Checking eBook Content of 2014 Registration Guidelines
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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