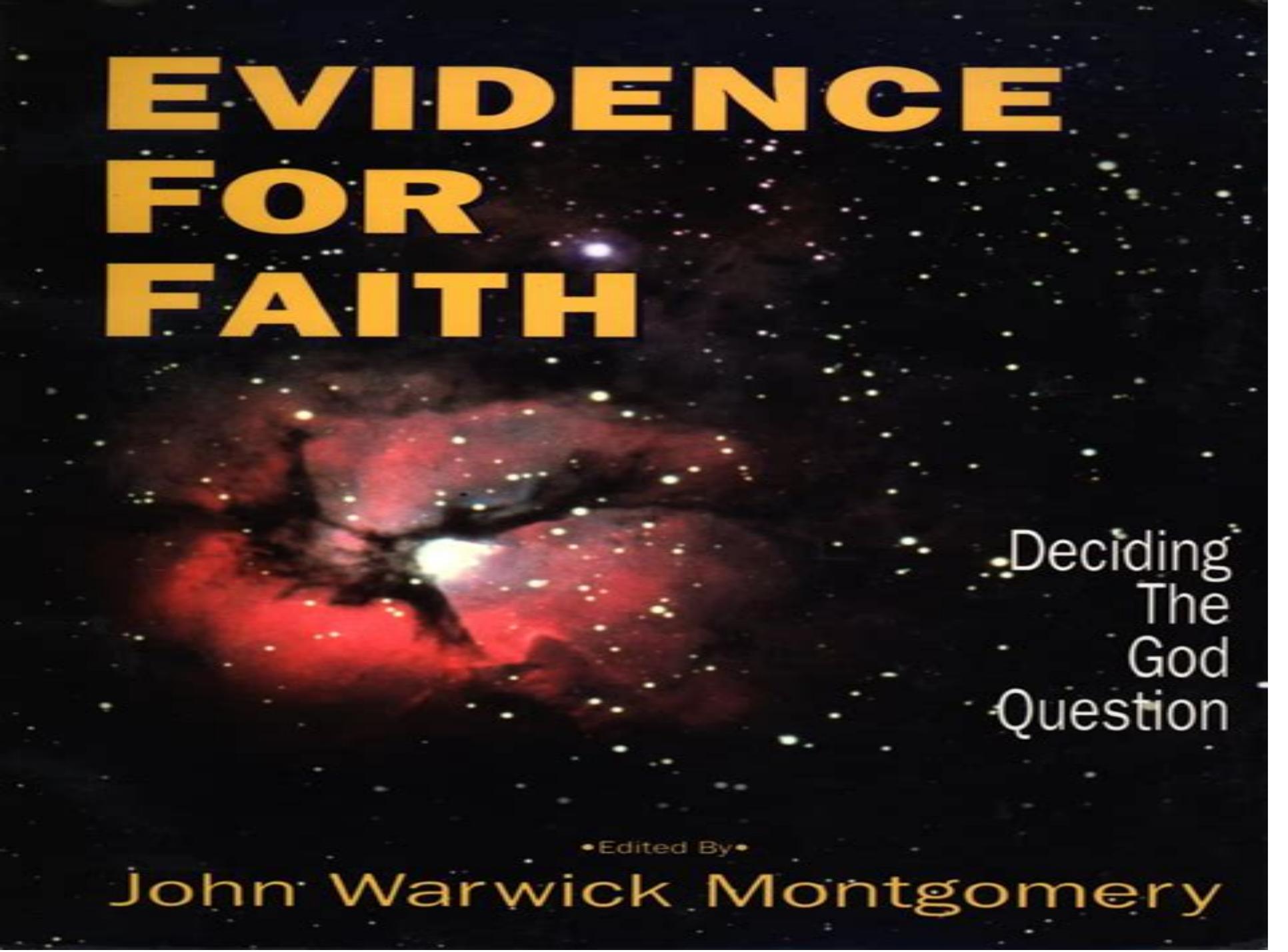


EVIDENCE FOR FAITH



Deciding
The
God
Question

•Edited By•

John Warwick Montgomery

Evidence For Faith Deciding The God Question

John England



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Evidence for Faith John Warwick Montgomery,1991 *Evidence for Faith* John Warwick Montgomery,2018-01-27

Twenty essays that argue for the truth of what C S Lewis called mere Christianity The contributors all distinguished scholars present their evidence from a variety of disciplines including philosophy archaeology biology history law and cosmology Step by step the writers construct a convincing argument for the accuracy of the Bible and the credibility of the Christian faith

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Habermas,2025-10-16 Rumors of deception have surrounded claims of Jesus resurrection ever since the soldiers appointed to guard his tomb made their report to the Jewish authorities But no one has led the philosophic charge against miracles quite as influentially as David Hume with his 1748 essay *Of Miracles* Refined revised restated his arguments still affect philosophic discussions of miracles today During the twentieth century strong arguments have been raised by Antony Flew professor emeritus at Keele University in England Flew has contributed a fresh statement of his objections to the idea of God s acting in history just for this volume which also includes Hume s classic critique as a part of the case against miracles In response Douglas Geivett and Gary Habermas have assembled a distinguished team of scholars to rebut the objections and set forth the positive case for God s action in history Richard Purtill clarifies the word miracle while Norman Geisler critiques Hume s case against miracles Francis Beckwith and Winfried Corduan assess how we would recognize miracles in the past and in the present Ronald Nash examines naturalism s exclusion of miracles and shows its self referential incoherence J P Moreland discusses whether science properly rules out the possibility of miracles God s existence and action in history are probed by David Beck and Stephen Davis while Douglas Geivett argues that within a theistic framework it is reasonable to expect miracles as confirmation of claims to special revelation David Clark examines miracles within the context of various world religions Robert Newman John Feinberg William Lane Craig and Gary Habermas conclude by investigating fulfilled prophecy the virgin birth and incarnation of Jesus the empty tomb and the resurrection appearances In *Defense of Miracles* is a comprehensive up to date discussion that should not be overlooked by anyone concerned with the current debate over miracles

Resurrection, Scripture, and Reformed Apologetics Steven D. West,2012-07-26 Apologetic methodology has been the subject of intense debate in Reformed circles This book argues that we can test Reformed apologetic methods for consistency using two linchpin theological topics the doctrine of the resurrection and the doctrine of Scripture Should apologetics move from establishing theism to the resurrection and then to Scripture Or should theism the resurrection and the doctrine of Scripture be accepted on the testimony of the Holy Spirit as basic beliefs Alternatively do these doctrines need to be presupposed and incorporated into a transcendental defense of the faith After analyzing classical apologetics historical evidentialism Reformed epistemology and presuppositionalism for their apologetic cogency Steven D West

contends that any method used by Reformed apologists should be able to argue successfully for a high view of Scripture the source of the doctrine of the resurrection The book will be useful to everyone interested in the relationship between theology philosophy and apologetics **Perspectives on Science and Christian Faith** ,2005 The Works of the Right Reverend John England, First Bishop of Charleston John England,1908 *The Works of the Right Reverend John England* John England,1908 **Who's who in Theology and Science** ,1996 **Sermons on Faith, Hope, and Love with Horae Homileticae** James Mason Hoppin,1894 **Sherlock's Faith** Frank Harber,2004 As an atheist Frank Harber set out to prove that God did not exist In an intense investigation he studied the nine major world religions and uncovered startling evidence Sherlock s Faith guides the reader through the evidence and provides the investigator with the tools to study the case using the art of investigation and deductive reasoning The reader is challenged to examine the evidence just as Sherlock Holmes would and draw a conclusion based on the evidence Inside the pages of this book you will find remarkable information that can only lead to one amazing conclusion **Encyclopedia of Cults and New Religions** John Ankerberg,John Weldon,1999 Brief synopses of more than 30 influential groups including the Integral Yoga Institute Tibetan Buddhism and the Human Potential movement are also covered Each major group is contrasted with traditional biblical teachings for easy comparison and study Straightforward organization and clearly marked sections make this book easy to use Other helpful features include brief summaries of basic tenants and sources of authority helpful charts for quick reference an in depth doctrinal appendix for further study BACK COVER **Sermons Upon Faith, Hope and Love, Together with Horae Homileticae** James Mason Hoppin,1891 *Believing by Faith* John Bishop,2007-04-12 Can it be justifiable to commit oneself by faith to a religious claim when its truth lacks adequate support from one s total available evidence In *Believing by Faith* John Bishop defends a version of fideism inspired by William James s 1896 lecture *The Will to Believe* By critiquing both isolationist Wittgensteinian and Reformed epistemologies of religious belief Bishop argues that anyone who accepts that our publicly available evidence is equally open to theistic and naturalist atheistic interpretations will need to defend a modest fideist position This modest fideism understands theistic commitment as involving doxastic venture practical commitment to propositions held to be true through passionate causes causes other than the recognition of evidence of or for their truth While Bishop argues that concern about the justifiability of religious doxastic venture is ultimately moral concern he accepts that faith ventures can be morally justifiable only if they are in accord with the proper exercise of our rational epistemic capacities Legitimate faith ventures may thus never be counter evidential and furthermore may be made supra evidentially only when the truth of the faith proposition concerned necessarily cannot be settled on the basis of evidence Bishop extends this Jamesian account by requiring that justifiable faith ventures should also be morally acceptable both in motivation and content Hard line evidentialists however insist that all religious faith ventures are morally wrong Bishop thus conducts an extended debate between fideists and hard line evidentialists arguing that neither side can

succeed in establishing the irrationality of its opposition He concludes by suggesting that fideism may nevertheless be morally preferable as a less dogmatic more self accepting even a more loving position than its evidentialist rival **Ready with an Answer** John Ankerberg,John Weldon,1997 Nationally recognized authors and researchers John Ankerberg and John Weldon answer the top ten questions skeptics usually ask with powerful evidence for the truth of Christianity From creation to salvation to the second coming of Jesus this book explores the uniqueness of the Christian faith Readers will discover the historical scientific and religious facts and concepts that confirm God s Word and the lifesaving work of Jesus Christ

Index of Conference Proceedings British Library. Document Supply Centre,1994 *The Critical Review of Theological and Philosophical Literature* Stewart Dingwall Fordyce Salmond,1902 **Bible Doctrine** Daniel Kauffman,1914 **The Critical Review of Theological & Philosophical Literature** ,1902

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